

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABADCandidate's
Photo

ELECTION-2022
NOMINATION PAPER

Application for Election of **SIX REPRESENTATIVES OF MANAGEMENT** as per Section 28 (2)(p)
of the Maharashtra Public Universities Act, 2016

(All fields are mandatory failing to which the application shall be considered as Invalid)

I Name of the authority or body for which the candidate is filling Nomination Form **SENATE- SIX REPRESENTATIVES OF MANAGEMENT U/s 28 (2)(p) of the Maharashtra Public Universities Act, 2016**

II Particulars of a person filing Nomination :-
Surname First Name Father's / Husband's Name

Full name _____
(in CAPITAL letters)

(In Devnagari script) _____

Application ID in the Electoral Roll **D**

Category from which the candidate desires to contest election (Tick \checkmark in appropriate block)

1) Open 2) Scheduled Castes 3) Scheduled Tribes 4) DT (Vimukta Jati)/ N.T. 5) O.B.C. 6) Woman

(Caste certificate/Caste validity certificate issued by the competent authority should be attached wherever applicable)

Candidate's residential address _____

Phone No. with STD code & mobile No. _____

E-mail ID _____

Candidate's correspondence address _____

Phone No. with STD code & mobile No. _____

E-mail ID _____

Whether the candidate possesses Bachelors Degree: Yes / No
(If yes, please attach Degree certificate)

III Details of the candidate as **Representative of Management**:

a Name of the Affiliated College/ Institution / Autonomous Institution : _____

b Address _____

c University Affiliation Letter No. and Date: _____
(Please attach recent university affiliation letter)

d Whether the college has valid certification of accreditation by NAAC or NBA as the case may be: Yes / No

If yes, period of validity of such certificate be mentioned: (Please attach NAAC or NBA certificate) from ---/---/----- to ---/---/----- Reference No.: Date:

e Grade of the college/ grade point of the college:

f Name and Address of the Management : _____

g Date of on which the Candidate had assumed the Membership of the Management _____ (Reflected in Schedule-1 or Change Report):

h Please attach Registration Letter and copy of recent Schedule- 1 / Change Report submitted to Charity Commissioner

IV (A) Name of the PROPOSER (in full) _____ Name & address of the Management _____

Application ID No. in electoral roll D Proposer's residential address _____ (Attach valid address proof) _____ Contact No. _____

(Proposer's signature and date)

(B) Name of the SECONDER (in full) _____ Name & address of the Management _____

Application ID No. in electoral roll D Secunder's residential address _____ (Attach valid address proof) _____ Contact No. _____

(Secunder's signature and date)

Declaration by the Candidate

I undertake that, the information given above is true to the best of my knowledge and belief. In case any information given by me is found to be incorrect or false, my candidature shall be liable to be rejected.

I further undertake that, I have read the relevant provisions of the Act and in particular Section 64 of the Act and I am not disqualified as provided under the said Section of the Act.

Date: /11/2022

Signature and Name
of the Candidate

Undertaking by Chairman/ Secretary

I hereby certify that the above information is correct as per the office record & also certify the signature of the Candidate. Hence his/ her application be considered for the candidature for **Senate Election-2022** for **ELECTION OF SIX REPRESENTATIVES OF MANAGEMENT** as per Section **28 (2)(p)** of the Maharashtra Public Universities Act, 2016.

Place:

Date: /11/2022

Signature and Stamp of
Chairman/ Secretary

Section 64: Disqualification for membership of authority:

A person shall be disqualified for being a member of any of the authorities, bodies and committee of university, if he-

- (a) is of unsound mind and stands so declared by a competent court; or
- (b) is an undischarged insolvent; or
- (c) has been convicted of any offence involving moral turpitude; or
- (d) is conducting or engaging himself in private tuitions or private coaching classes; or
- (e) has been punished for indulging in or promoting unfair practices in the conduct of any examination and evaluation, in any form, anywhere; or
- (f) has willfully omitted or refused to carry out the provisions of this Act, Statutes or Ordinances, or has acted in any manner detrimental to the interests of the university; or
- (g) has been punished in any form, by the competent authority for committing a misconduct; or
- (h) discloses or causes to disclose to the public, in any manner whatsoever, any confidential matter, in relation to the examination and evaluation, the knowledge of which he has come to be in possession, due to his official position:

Documents Attached:

1. Copy of Degree certificate
2. Recent University affiliation letter
3. NAAC / NBA certificate
4. Schedule-1 or Change report

Signature and Date of the Candidate

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,
AURANGABAD**



ELECTION-2022

SENATE- REPRESENTATIVES OF MANAGEMENT

RECEIPT

Received from _____

Nomination Form along with total _____ pages for the candidature for **Senate Election-2022** for Election of **SIX REPRESENTATIVES OF MANAGEMENT** as per Section **28 (2)(p)** of the Maharashtra Public Universities Act, 2016.

Date: /11/ 2022

Name and Signature of receiver