

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD**Candidate's  
Photo

**ELECTION-2022**  
**NOMINATION PAPER**

Application for Election of **TWO TEACHERS, REPRESENTING EACH FACULTY** as per Section **32(3)(g)** of the Maharashtra Public Universities Act, 2016

**(All fields are mandatory failing to which the application shall be considered as Invalid)**

**Faculty:** \_\_\_\_\_

- I Name of the authority or body for which the candidate is filling Nomination Form **ACADEMIC COUNCIL**  
**TWO TEACHERS, REPRESENTING EACH FACULTY**  
**U/s 32(3)(g) of the Maharashtra Public Universities Act, 2016**

- II Particulars of a person filing Nomination :-
- |  | Surname | First Name | Father's / Husband's Name |
|--|---------|------------|---------------------------|
|--|---------|------------|---------------------------|

Full name \_\_\_\_\_

(in CAPITAL letters)

(In Devnagari script) \_\_\_\_\_

Application ID in the Electoral Roll **C** .....

Category from which the candidate desires to contest election (Tick  $\sqrt$  in appropriate block)

1) Open 2) Scheduled Castes 3) Scheduled Tribes 4) DT (Vimukta Jati)/ N.T. 5) O.B.C. 6) Woman







(Caste certificate/Caste validity certificate issued by the competent authority should be attached wherever applicable)

**Candidate's residential address** \_\_\_\_\_

\_\_\_\_\_

Phone No. with STD code & mobile No. \_\_\_\_\_

E-mail ID \_\_\_\_\_

**Candidate's correspondence address** \_\_\_\_\_

\_\_\_\_\_

Phone No. with STD code & mobile No. \_\_\_\_\_

E-mail ID \_\_\_\_\_

- III Details of appointment as **Teacher** (full-time and regular approved):

a Date of appointment as **Teacher** (full-time approved) : \_\_\_\_\_  
(Please attach copy of appointment order)

b University Approval Letter No. and Date: \_\_\_\_\_  
(Please attach University approval letter) \_\_\_\_\_

c. Subject of the Teacher: \_\_\_\_\_

d. Faculty of the Teacher: \_\_\_\_\_

e Whether possess Ph.D. degree: Yes/ No **(Please attach Ph.D. Notification)**  
(if yes, write notification No. and date): \_\_\_\_\_

f Whether candidate is Ph.D. guide: Yes/ No **(Please attach University Letter)**

g Students who have been awarded Ph.D. degree: ..... (Atleast two)  
**(Please attach Ph.D. Notification)**

h Text books / reference books authored / co-authored: ..... (Atleast two)  
**(Please attach front and back cover of the book)**

**OR**

Research papers published in peer reviewed journals as first/corresponding author: \_\_\_\_ (Atleast three)  
**(Please attach published paper)**

i Teaching experience in aggregate: \_\_\_\_\_ years **(Please attach letter from the employer)**

j Whether candidate has undertaken university examination related work for at least 5 years in aggregate: Yes / No **(Please attach certificate from Director- BOEE)**

k Name of the College: \_\_\_\_\_

l Address \_\_\_\_\_  
\_\_\_\_\_

IV (A) Name of the PROPOSER (in full) \_\_\_\_\_

Name & address of the institution \_\_\_\_\_

where proposer is working \_\_\_\_\_

Application ID No. in electoral roll C .....

Proposer's residential address \_\_\_\_\_

(Attach valid address proof) \_\_\_\_\_

Contact No. \_\_\_\_\_

\_\_\_\_\_  
(Proposer's signature and date)

(B) Name of the SECONDER (in full) \_\_\_\_\_

Name & address of the institution \_\_\_\_\_

where seconder is working \_\_\_\_\_

Application ID No. in electoral roll C .....

Secunder's residential address \_\_\_\_\_

(Attach valid address proof) \_\_\_\_\_

Contact No. \_\_\_\_\_

\_\_\_\_\_  
(Secunder's signature and date)

***Declaration by the Candidate***

I undertake that, the information given above is true to the best of my knowledge and belief. In case any information given by me is found to be incorrect or false, my candidature shall be liable to be rejected.

I further undertake that, I have read the relevant provisions of the Act and in particular Section 64 of the Act and I am not disqualified as provided under the said Section of the Act.

Date: /11/2022

Signature and Name  
of the Candidate

***Undertaking by College Principal/ Director***

I hereby certify that the above information is correct as per the office record & also certify the signature of the Candidate. Hence his/ her application be considered for the candidature for **ACADEMIC COUNCIL** Election-2022 for **ELECTION OF EIGHT TEACHERS** as per Section **32 (3)(g)** of the Maharashtra Public Universities Act, 2016.

Place:

Date: /11/2022

Signature and Stamp of  
Principal / Director

***Section 64: Disqualification for membership of authority:***

A person shall be disqualified for being a member of any of the authorities, bodies and committee of university, if he-

- (a) is of unsound mind and stands so declared by a competent court; or
- (b) is an undischarged insolvent; or
- (c) has been convicted of any offence involving moral turpitude; or
- (d) is conducting or engaging himself in private tuitions or private coaching classes; or
- (e) has been punished for indulging in or promoting unfair practices in the conduct of any examination and evaluation, in any form, anywhere; or
- (f) has willfully omitted or refused to carry out the provisions of this Act, Statutes or Ordinances, or has acted in any manner detrimental to the interests of the university; or
- (g) has been punished in any form, by the competent authority for committing a misconduct; or
- (h) discloses or causes to disclose to the public, in any manner whatsoever, any confidential matter, in relation to the examination and evaluation, the knowledge of which he has come to be in possession, due to his official position:

**Documents Attached:**

1. Appointment Order
2. University Approval letter
3. Ph.D. Notification of candidate
4. Experience Certificate
5. Exam work certificate by Director, BOEE
6. Ph.D. Notification of atleast two students
7. Text books/reference books authored/co-authored  
OR research papers published in peer reviewed journals  
as first/corresponding author

\_\_\_\_\_  
Signature and Date of the Candidate

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,  
AURANGABAD**



**ELECTION-2022**

**ACADEMIC COUNCIL- TEACHERS**

---

***RECEIPT***

Received from \_\_\_\_\_

Nomination Form along with total \_\_\_\_\_ pages for the candidature for Academic Council Election-2022 for Election of **EIGHT TEACHERS** as per Section **32 (3)(g)** of the Maharashtra Public Universities Act, 2016.

Date: /11/ 2022

Name and Signature of receiver