DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, CHHATRAPATI SAMBHAJINAGAR.

Circular / Acad Sec./ UG /CBCS/ III Yr Curri./Affi. Col./ 2024.

It is hereby inform to all concerned that, on the recommendation of Dean of Faculty of Humanities; **the Academic Council at it's Meeting held on 08th April, 2024 has accepted the "*following Subject wise revised Curriculum at UG Level* as per *Choice Based Credit & Grading System*" *for all concerned affiliated colleges*** under the Faculty of Humanities.

Sr. No.	UG/PG Course Curriculum Name	Semester
01.	B. A. Third Year as per CBCS [Marathi] for Colleges	Vth & VIth
02.	B. A. Third Year as per CBCS [Hindi] for Colleges	Vth & VIth
03.	B. A. Third Year as per CBCS [English] for Colleges	Vth & VIth
04.	B. A. Third Year as per CBCS [Urdu] for Colleges	Vth & VIth
05.	B. A. Third Year as per CBCS [Pali & Buddhism] for Colleges	Vth & VIth
06.	B. A. Third Year as per CBCS [Arabic] for Colleges	Vth & VIth
07.	B. A. Third Year as per CBCS [Sanskrit] for Colleges	Vth & VIth
08.	B. A. Third Year as per CBCS [Political Science] for Colleges	Vth & VIth
09.	B. A. Third Year as per CBCS [Public Administration] for Colleges	Vth & VIth
10.	B. A. Third Year as per CBCS [Economics] for Colleges	Vth & VIth
11.	B. A. Third Year as per CBCS [History] for Colleges	Vth & VIth
12.	B. A. Third Year as per CBCS [Sociology] for Colleges	Vth & VIth
13.	B. A. Third Year as per CBCS [Geography] for Colleges	Vth & VIth
14.	B. A. Third Year as per CBCS [Psychology] for Colleges	Vth & VIth
15.	B. A. Third Year as per CBCS [Thouhgts of Mahatma Phule & Dr. B. R. Ambedkar] for Colleges	Vth & VIth
16.	B. A. Third Year as per CBCS [Islamic Studies] for Colleges	Vth & VIth
17.	B. A. Third Year as per CBCS [Military Science] for Colleges	Vth & VIth

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18.	**B. A. Third Year as per CBCS [Philosophy] for Colleges**	**Vth & VIth**
19.	**B. A. Third Year as per CBCS [National Cadet Corps (NCC)] for Colleges**	**Vth & VIth**

This is effective from the Academic Year 2024-25 and Onwards as per appended herewith.

All concerned are requested to note the contents of this circular and bring notice to the students, teachers and staff for their information and necessary action.

University campus,
Chhatrapati Sambhajinagar-431 004.
Ref. No. SU/UG-III Yr/ Affi.Coll./
CBCS Curri/ 2024/25897-906

Date: 24.05.2024.

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Deputy Registrar,
Academic.

Copy forwarded with compliments to:-

1] **The Principal, all concerned affiliated colleges,**
Dr. Babasaheb Ambedkar Marathwada University, Chhatrapati Sambhajinagar.
2] **The Director,** University Network & Information Centre, UNIC, with **a request to upload this Circular on University Website.**

Copy to :-

1] **The Director, Board of Examinations & Evaluation,**
2] **The Sec. Officer, [Concerned Unit] Exam. Branch,**
3] The Section Officer, [Eligibility Unit],
4] The Programmer [Computer Unit-1] Examinations,
5] The Programmer [Computer Unit-2] Examinations,
6] The In-charge, [E-Suvidha Kendra],
7] The Public Relation Officer,
8] The Record Keeper,
Dr. Babasaheb Ambedkar Marathwada University, Chhatrapati Sambhajinagar.

-=**=-

DrK*240524/-

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

Choice Based Credit system (CBCS) Syllabus
For Bachelor of Arts (B.A.) Philosophy

SEMESTER- V And VI

With Effect from Academic Year – 2024-25

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

Choice based Credit System (CBCS) Course Structure
Faculty: Social Sciences/ Humanities

Subject: Philosophy

B.A. Third Year Syllabus

Semester Pattern with effect from 2024-25

Seme-ster	Subject/ Programme	Course Code	Title of the course	Course Type	Lectures		Marks			Credits		
					Lectures Per Week	Total Lectures	Theory	Tutorials/ Project	Total	Teaching.	Tutorials / Project	Total
V	CCP HI-A	CCA - IX	History of Indian Philosophy (Introductory, Carcaka Jainism And Buddhism)	Core Course	4	60	40	10	50	2	1	3
	CCP HI-B	CCA-X	Symbolic Logic (Propositional)	Core Course	4	60	40	10	50	2	1	3
	CCP HI-C	CCA-XI	Modern Philosophical Trends	Core Course	4	62	40	10	50	2	1	3
	Total	--	--	--	**12**	**180**	**120**	**30**	**150**	**6**	**3**	**9**
VI	CCP HI-A	CCA-XII	History of Indian Philosophy (Nyaya-Vaisesika, Samkhya, Yoga and Advaita)	Core Course	4	60	40	10	50	2	1	3
	CCP HI-B	CCA-XIII	Logic (Propositional)	Core Course	4	60	40	10	50	2	1	3
	CCP HI-C	CCA-XIV	Modern Philosophical Trends (Philosophical analysis and Existentialism)	Core Course	4	62	40	10	50	2	1	3
	Total	--	--	--	**12**	**180**	**120**	**30**	**150**	**6**	**3**	**9**

CCPHI- Core course of Philosophy

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Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

B.A. Third Year

PHILOSOPHY

Semester Vth

Paper – IX History of Indian Philosophy (Introductory, Carvaka Jainism And Buddhism)

(1) Introductory :

(a) Nature of Indian Philosophy.

(b) Characteristics of an Indian Philosophy.

(c) Distinction between Indian and Western Philosophy.

(2) Carvaka

(a) Pratyaksha as means of knowledge.

(b) Refutation of Anumana and Subda as means.

(c) Carvaka's materialism.

(d) Body as self (Dehatmavada).

(e) Death as liberation.

(f) Carvaka's Hedonism.

(g) Carvaka's views on purusarthas.

(3) Jainism

(a) Jaina's epistemology: Anekantavad, Syadvada and Nayavad.

(b) Jaina's theory of substance.

(c) Jaina's theory of atomism.

(d) Nature of pudgals.

e) Jaina's theory of Jiva and Ajiva.

(f) Jaina's ethical teachings.

(4) Buddhism:

(a) Doctrine of four noble truths. (Aryasatyas).

(b) Eight fold path (Ashtangamarga).

(c) Doctrine of dependent origination.

(d) Theory of Impermanence.

(e) No soul theory (Anatmavada)

(f) Concept of Nirvana.

(g) Sunyavada and Vilanavada.

(h) Doctrine of panchasheela.

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B.A. Third Year

PHILOSOPHY

Semester Vth

Paper- X SYMBOLIC LOGIC

Propositional Logic

(1) Propositions and Truth Functional Connectives:

(a) Nature of Proposition.

(b) Modern classification of propositions

(c) Propositional Variables and Logical constants.

(d) Symbolization of propositions / Arguments.

(e) Truth functional connectives: Negation (~), Conjunction (.), Disjunction – Strong (=) weak (v), Implication () and Logical equivalence (==)

(f) Nature and Basic truth tables of Logical Connectives.

(2) Decision procedures :

(a) Nature and types of decision procedure.

(b) Detailed study of truth table method and truth trees.

(c) Truth table method as decision procedure.

(d) Testing validity of arguments by truth tables.

(e) Deciding Tautology, contradictions or contingent by truth table method.

(f) Nature and technique of truth trees.

(g) Deciding propositional forms – Tautologies or not by truth tree method.

(3) Methods of deduction:

(a) Nature of deductive proof.

(b) Rules of Inference and Rules of replacements: Nature and distinction.

(c) Direct deductive Proof: Nature and Technique.

(d) Incompleteness of 19 rules.

(e) Nature and technique of conditional proof and Indirect proof

(f) Exercises on proving validity of arguments by direct, conditional and Indirect method of proof.

(g) Proof of tautologies by conditional proof and Indirect proof.

(4) Proof of Invalidity:

(a) Nature of Invalid arguments

(b) Proving invalidity: Nature and technique.

(c) Method of assigning truth values for proving invalidity of an invalid arguments.

(d) Exercises on proving invalidity of an invalid arguments.

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B.A. Third Year

PHILOSOPHY

Semester Vth

MODERN PHILOSOPHCAL TRENDS

Paper-XI : Pragmatism and logical positivism

(1) Pragmatism:

(a) Theories of truth: correspondence, coherence and pragmatic.

(b) Nature of correspondence and coherence theory of truth.

(c) Pragmatic theory of truth: Nature and criterion.

(d) Pragmatic theory: Utility as test of truth.

(2) Pragmatism

(a) William James views on pragmatic theories of meaning and truth.

(b) William James idea of psychology.

(c) William James opinion about religion, God and education.

(3) Logical positivism:

(a) Origin of Logical Positivism.

(b) Nature and main features of Logical Positivism.

(c) Development of Logical Positivism.

(4) Logical positivism:

(a) The verifiability theory of meaning.

(b) Rejection of metaphysics.

(c) Principle of verifiability.

(d) Unity of science.

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B.A. Third Year

PHILOSOPHY

Semester VIth

Paper-XII : History of Indian Philosophy

(Nyaya – Vaiseshika, Samkhya, Yoga, Advaita, Vedanta)

(1) Nyaya - Vaiseshika :

(a) Concept of valid knowledge.

(b) Nyaya's Epistemology: Perception, Inference, Testimony and Knowledge by comparison- (Upamana)

(c) Doctrine of Asatkaryavada.

(d) Concept of God.

(e) Vaisesika's doctrine of Saptapadarthas - (Seven categories)

(2) Sakichky

(a) Concept of valid knowledge.

(b) Three means of knowledge.

(c) Doctrine of Satkaryavada.

(d) Nature and characteristics of purusa and prakriti.

(e) Relation between purusa nad prakriti.

(f) Theory of evolution.

(g) Concept of self.

(h) Doctrine of Kaivalya (Liberation)

(3) Yoga

(a) Yoga psychology: Chitta Vrutti and Chitta bhumi.

(b) Ashtanga Yoga: Its nature.

(4) Advaita Vedanta.

(a) Theory of knowledge.

(b) Nature of brahma and Jagat.

(c) Relation between Brahma and Jagat.

(d) Relation between Jiva and Brahma.

(e) Doctrine of Mayavada.

(f) Concept of self.

(g) Vivarat Vada

(h) Distinction between Videhamukti and Jivanmukti,

(i) Nature of God.

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B.A. Third Year

SYMBOLIC LOGICAL
Semester VIth
Paper-XIII : Predicate Logic

(1) Predicate calculus :

(a) Need for the study of predicate Logic.

(b) The symbolic structure of predicate propositions: Subject, Predicate and copula.

(c) Variables and construnts, Individual variables and predicate variables. Individual constants and predicate constants.

(d) Singular and General propositions: Nature, types and symbolizations.

(e) Practical examples on symbolizing singular and General propositions.

(2) Propositional functions and quantifiers:

(a) Nature of propositional function.

(b) Characterstics of propositional functions.

(c) Distinction between propositional functions and propositions.

(d) Obtaining propositions propositions from propositional propositional functions: Instantiation and quantification (Generalisation).

(e) Nature of quantifier.

(f) Types of quantifier: (i) Universal quantifier: (x) (ii) Existential quantifier: (3X)

(g) Traditional square of A, E, I, O propositions.

(h) Rule of quantifier negation: Its nature and four forms

(i) Exercises on quantificational equivalences with the help of rule of quantifier negation.

(3) Preliminary quantificational rules:

(a) Explaining the need for quantificational rules.

(b) Rules of quantification in predicate Logic:

(i) Universal instantiation (UI)

(ii) Universal Generalsatioin (UG) (iii) Existential Instantiation (E.I.)

(iv) Existential Generalisation (EG)

(c) Explaining the nature, form and use of each of the four quantificational rules.

(4) Proving validity and invalidity of arguments involving quantifiers

(a) Proving validity of arguments involving quantifiers: Nature and technique.

(b) Proving validity of arguments involving quantifiers with the help of direct proof and conditional proof,

(c) Exercises on proving validity involving quantifiers by direct and conditional proof.

(d) Practical examples on proving logical truths involving quantifiers.

(e) Proving invalidity of arguments involving quantifiers, assigning truth values.

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B.A. Third Year

Semester VIth

Philosophy

Paper-XIV: (Philosophical analysis and Existentialism)

(1) Philosophical analysis:

(a) Nature of philosophical analysis.

(b) Types of philosophical analysis: Reductive analysis, Logical construction and ordinary language analysis.

(c) Russell's views on Logic: Theory of description.

(d) G.E. Moore's views on Linguistic analysis: Defense of common sense, Refutation of idealism.

(e) Wittgenstein's method of analysis.

(f) Verifiability principle.

(2) Existentialism :

(a) Nature of existentialism.

(b) Main features of existentialism.

(c) The existentialist thinkers: Heidegger, Sartre, Marcel and Kierkegaard.

(d) Some concepts in existentialist philosophy - Human existence, freedom, responsibility, transcendence, Being and nothingness, decision authenticity, God and commitment, death etc.

(e) Jean Paul Sartre's views on:

(i) Concept of nothingness.

(ii) Nature and possibility of freedom

(iii) Concept of being: Three modes of being.

(iv) Philosophy of Humanism.

(v) Atheism.

Books from reading and reference

History of Indian Philosophy

Semester-V and VI

English :

(1) Outlines of Indian Philosophy – M. Hiriyanna.

(2) An introduction to Indian Philosophy – Datta and Chatterji.

(3) Critical survey of Indian Philosophy – C.D. Sharma.

(4) Indian Philosophy – Val. I and II – Dr. S. Radhakrishnan.

(5) History of Indian Philosophy – (Bridge) Dasgupta S.N.

Marathi:

(१) भारतीय तत्त्वज्ञानाची रुपरेषा (पुणे विद्यापीठ) - प्रा. भा.ग. केतकर (अनुवाद)

(२) भारतीय तत्त्वज्ञान - प्रा. श्री. ह.दीक्षित, (म.वि.ग्रंथमंडळ).

(३) भारतीय तत्त्वज्ञान - पां.दां. चौधरी.

(४) भारतीय दर्शन संग्रह - द.वा. जोग.

(५) भारतीय धर्म आणि तत्त्वज्ञान - डॉ. श्री. भा. वर्णेकर.

(६) मराठी तत्त्वज्ञान महाकोश - संपादक - प्रा.दे.द. वाडेकर (सर्वंधित खंड).

(७) भारतीय तत्त्वज्ञानाचा बृहद इतिहास - डॉ. ग.ना. जोशी (संबंधित खंड).

(८) चार्वाक - इतिहास आणि तत्त्वज्ञान - प्रा. सदाशिव आठवले.

(९) जैन धर्म आणि संप्रदाय - डॉ. धर्मानंद कोसंबी.

(१०) बुद्ध धर्म आणि संघ - डॉ. धर्मानंद कोसंबी.

(११) भारतीय ज्ञान मीमांसा : डॉ. वेद प्रकाश डोणगावकर.

(१२) धर्माचे तत्त्वज्ञान : डॉ. फापाळे.

(१३) धर्माचे तत्त्वज्ञान : डॉ. जे.व्हि. जोशी.

Books from reading and references :

Semester-V and VI

(Propositional Logic and Predicate Logic)

English :

(1) Symbolic Logic (5th Edicition) : I.M. COPI

(2) Introduction to Logic : I.M. COPI and Cohen.

(3) Elements of formal Logic : Hughes and Londey.

(4) Methods of Logic : W.V.O. Quine.

(5) Introduction to symbolic Logic : Basson A. H. and O' Connor D.J.

(6) Introduction to symbolic Logic and Its application : R. Carnap.

(7) Elements of Modern Logic : Mellone.

Marathi:

(८) तर्करेखा भाग-१ : डॉ. एस.एस. बारलिंगे व डॉ. एम.पी. मराटे.

(९) तर्करेखा भाग-२ : डॉ. एस.एस. बारलिंगे व डॉ. एम.पी. मराडे.

(१०) सुगम आकारिक तर्कशास्त्र : डॉ. एस.आर. कावळे व डॉ. एल.बी. गोले.

(११) तर्कदीपिका : प्रा. व्हि.व्हि. अकोलकर

(१२) आकारिक तर्कशास्त्र : प्रा.एम.पी. रेगे.

(१३) सांकेतिक तर्कशास्त्र : प्रा.डी.वाय. देशपांडे व डॉ. एस.बी. देव.

(१४) तर्क विद्या भाग-१ : डॉ.बी.आर.जोशी, प्रा.एस.व्हि.कुलकर्णी व प्रा.इ. आर. मठवाले.

(१५) तर्क विद्या भाग-२ : डॉ.बी.आर.जोशी, प्रा.एस.व्हि.कुलकर्णी व प्रा.इ. आर. मठवाले.

(१६) सुगम तर्क विचार : प्रा. माधवी कवी व प्रा.इ. आर. मठवाले.

(१७) मराठी तत्त्वज्ञान महाकोश : खंड १ प्रा. दे.द. वाडेकर (संपादक)

(१८) मराठी तत्त्वज्ञान महाकोश : खंड २ संपादक प्रा. दे.द. वाडेकर

(१९) मराठी तत्त्वज्ञान महाकोश : खंड ३ संपादक प्रा. दे.द. वाडेकर

(२०) सामाजिक शास्त्रातील संज्ञा सिद्धांताचा कोश : तत्त्वज्ञान व तर्कशास्त्र- संपादक : डॉ. बी.आर. जोशी व प्रा.एस.व्हि. कुलकर्णी.

हिंदी

(२१) तर्करेखा: डॉ. एस.एस. बारलिंगे.

(२२) तर्कशास्त्र का परिचय : मुल लेखक - प्रा. आय.एम. कोपी, अनुवादक : प्रा. संगमलाल पांडे व प्रा. गोरखनाथ मिश्र.

(२३) प्रतिकात्क तर्कशास्त्र प्रवेशिका : अशोककुमार वर्मा.

(२४) प्रतिकात्मक तर्कशास्त्र : एक अभ्यास - प्रा. अविनाश तिवारी.

(२५) प्रतिकात्मक तर्कशास्त्र : प्रा. केदारनाथ तिवारी.

Books from reading and references : Semester-V and VI

(Pragmatism, Logical Positivism, Philosophical analysis, Existentialism)

English :

(1) The central questions of philosophy : A. J. Ayer.

(2) The fundamental questions of Philosophy : Ewing A.C.

(3) An introduction to philosophical analysis : Hosper's JoHn.

(4) A critical History of western philosophy : O' Connor D.J.

(5) Hundred year's of Philosophy : JoHn Passmore.

(6) Language, truth and Logic : A.J. Ayer.

(7) Living issues in Philosophy : Harold H Titus.

(8) Encyclopedia of Philosophy : Paul Edwards (Relevant Volumes and articles)

(9) Philosophical analysis : Urmson J.O.

(10) Six existentialist thinkers : Blackham H.J.

(11) The philosophy of Sartre : Warnock M.

(12) Classics of analytic Philosophy : Ammerman R.R. (ed.)

(13) Introduction to Logical Positivism : Ayer A.J.

(14) Refutation of Idealism : G.E. Moore.

(15) Introduction to revolution in Philosophy : G.Ryle.

(16) Existentialism : Warnock Mary.

(17) The Challenge of Existentialism : Wild JoHn.

(18) The aims of Phenomenology : Marvin Farber.

(19) The Foundation of Phenomenology : Marvin Farber.

(20) Ideas : Edmund Husserl.

(21) The Phenomenological movement : H. Spegelberg.

Marathi:

(22) पाश्चात्य तत्त्वज्ञानाचा इतिहास : खंड १, २ व ४ डॉ. ग.ना. जोशी

(23) मराठी तत्त्वज्ञान महाकोश खंड १, २ व ३: संपादक प्रा. दे.द. वाडेकर

(24) सामाजिकशास्त्रातील संज्ञा सिद्धांताचा स्पष्टीकरणात्मक कोश : संपादक व सहसंपादक - डॉ. बी.आर. जोशी व प्रा. एस.व्हि. कुलकर्णी.

(25) भाषा, सत्य आणि तर्क : डॉ. शि.स.. अंतरकर

(26) अस्तित्ववाद : डॉ. शि.स. अंतरकर

(27) अस्तित्ववाद : प्रा. आर. एम. मनोहर

(28) अस्तित्ववादाची ओळख : दि.के. बेडेकर.

(29) पाश्चात्य तत्त्वज्ञानाची रुपरेषा : प्रा. माधवी कवी व प्रा. इ. आर. मठवाले.

(30) सामाजिक तत्त्वज्ञानाची रुपरेषा : प्रा. माधवी कवी व प्रा. इ. आर. मठवाले.

(31) सामाजिक तत्त्वज्ञान : प्रा. हेमचंद्र धर्माधिकारी.

(32) सौंदर्यशास्त्राची रुपरेषा (तत्त्वज्ञानाची प्रस्तावना):प्रा.एस.व्हि. कुलकर्णी, डॉ. बी.पी. काळे व प्रा. इ. आर. मठवाले.

हिंदी

(33) पाश्चात्य दर्शन का समीक्षात्मक इतिहास : या मसीहा.

(34) पाश्चात्य दर्शन का इतिहास : खंड १ व २ प्रा. डॉ. दयाकृष्ण.

(35) मानवीय बुद्धि : डॉ. प्रकाश श्रीवास्तव.